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No topic is more crucial to contemporary cultural theory than subjectivity, and Nick Mansfield has written what has long been lacking—a lucid, smart introduction to work in the field. Professor Simon During, University of Melbourne Effortlessly and with humour, passion and panache, Mansfield offers the reader a telling, trenchantly articulate d account of the complex enigma of the self, without ...

The self-model is the central concept in the theory of consciousness called the self-model theory of subjectivity. This concept comprises experiences of ownership, of first person perspective, and of a long-term unity of beliefs and attitudes. These features are instantiated in the prefrontal cortex. This theory is an interdisciplinary approach to understanding and explaining the phenomenology of consciousness and the self. This theory has two core contents, the phenomenal self-model and the phe
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He looks at the work of key modern and postmodern theorists, including Freud, Foucault, Nietzsche, Lacan, Kristeva, Deleuze and Guattari, and he shows how subjectivity is central to debates in contemporary culture, including gender, sexuality, ethnicity, postmodernism and technology.

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Nick Mansfield explores how our notions of subjectivity have developed over the past century. Analyzing the work of key modern and postmodern theorists such as Freud, Foucault, Nietzsche, Lacan, Kristeva, Deleuze and Guattari, and Haraway, he shows how subjectivity is central to debates in contemporary culture, including gender, sexuality, ethnicity, postmodernism, and technology.

The concern with the self, with our subjectivity, is the main point of reference in modern Western societies. This work explores how notions of subjectivity have developed over the 20th century, analyzing the work of modern and postmodern theorists such as Freud, Foucault, and Haraway.

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Subjectivity: Theories of the Self from Freud to Haraway ...

A subject is a being who has a unique consciousness and/or unique personal experiences, or an entity that has a relationship with another entity that exists outside itself. A subject is an observer and an object is a thing observed. This concept is especially important in Continental philosophy, where 'the subject' is a central term in debates over the nature of the self. The nature of the subject

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In postmodernist theory, subjectivity means to take the perspective of the individual self, rather than some neutral, objective, perspective, from outside the self's experience. Feminist theory takes note that in much of the writing about history, philosophy and psychology, the male experience is usually the focus. A women's history approach to history takes seriously the selves of individual women, and their lived experience, not just as linked to the experience of males.

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